

| DATE October 2, 2014   |
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| ALISON LUNDERGAN GRIMES SECRETARY OF STATE COMMONWEALTH OF KENTUCKY BY Gandie (Jahren) |

## COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES SECRETARY OF STATE

## NOTICE OF CITY RECLASSIFICATION

Pursuant to the Municipal Reclassification Reform Act, House Bill 331 (Regular Session 2014), which is codified at KRS 81.005, cities must file written notice of reclassification with the Office of Secretary of State before January 1, 2015. Any city that fails to comply with the filing requirement will be barred from receiving state moneys until the notice of reclassification is submitted.

| riease complete this form and send to the Office of the Secretary of State defore January 1, 2015.  |  |  |
|---|--|--|
| Name of City: Island  |  |  |
| Year of Incorporation:  | In or prior to 1908 (see attached)                                 |  |
| New Classification: (check one)   |  |  |
|   | First Class (formerly Classification 1)                            |  |
| Image: Control of the | Home Rule Class (formerly Classifications 2 through 6)             |  |
| Form of Government:   | (check one)  |  |
|   | Mayor - Alderman (First Class Classification only)                 |  |
|   | City Manager (KRS 83A.150)   |  |
|   | Mayor - Council (KRS 83A.130)                                      |  |
|   | Commission (KRS 83A.140)   |  |
|   | Consolidated Local Government or CLG (KRS 67C, example Louisville) |  |
|   | Urban County Government or UCG (KRS 67A, example Lexington)        |  |
| Submitted by:   | Infrarles R. Strole  |  |
|   | Title: Mayor - City of Island, Ky Date: 10-02-14                   |  |
|   |  |  |
| Type of election for city officials: (check one) Partisan Non-Partisan  |  |  |
| If non-partisan, does your city waive the primary?  Yes  No   |  |  |
| After printing, complete the form, scan and e-mail, or send via mail or fax to:  Office of the Secretary of State Attn: Kandie Adkinson 700 Capital Avenue, State Capitol, Suite 152 Frankfort, KY 40601 kandie adkinson@ky.gov; Fax: (502) 564-56  |  |  |

RECEIVED

JUL 5 - 1888

GRADD

RAGLAND AND HICKS
ATTORNEYS AT LAW
F. C. MOX 3966
CALHOUN, KENTUCKY 42527

KENNETH N. MAGLAND

June 30, 1981

TELEPHONE

AREA CODE 503

273-5365

Office of the Secretary of State Capitol Building Frankfort, Kentucky 40601

RE: Identity Documents City of Island, Kentucky RECEIVED

JUL - 1 1981

Dear Sirs:

COMMONWEALTH OF KENTUCKY

The undersigned is a regularly practicing member of the McLean County, Kentucky, Bar and serves as Attorney for the City of Island, Kentucky, which has authorized me to prepare this document pursuant to KRS 81.045 and forward same to your office.

The City is presently operating as a public corporation and a unit of local government.

Pursuant to said statute, the following information is submitted:

- 1. The name of the city is: City of Island, Kentucky.
- 2. The year of incorporation is: the City was incorporated in or prior to 1908. (Note that a judgment was duly entered in McLean Circuit Court on July 5, 1938, adjudging that the City had been incorporated for more than thirty (30) years prior to said date. A copy of said judgment is attached hereto,)
  - 3. Its present classification is: Sixth (6th) Class City, pursuant to KRS 81,010.
  - 4. Its present boundaries are: as set out on that map prepared by the Kentucky Department of Transportation, last dated January 1, 1980, a copy of which is attached hereto. There have been no changes of which I am aware in the boundaries of the City since that date.

Mc Lean County

Act of April 16/873 amening

Judgment of Court-Sect 2 - July 5/1938

6th Class